Case 16-13155-amc Doc 73 Filed 09/21/17 Entered 09/22/17 01:17:03 Desc Imaged

Certificate of Notice Page 1 of 2
United States Bankruptcy Court Eastern District of Pennsylvania

In re: Christopher Alexander Baxter Raishell L. Baxter Debtors

Case No. 16-13155-amc Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2 User: Randi Page 1 of 1 Date Rcvd: Sep 19, 2017

Form ID: trc Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 21, 2017.

+PHEAA, Harrisburg PA 17105-8147 13823111 Po Box 8147.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

TOTAL: 0 NONE.

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 21, 2017 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 18, 2017 at the address(es) listed below:

WVUE 2015-1 bkgroup@kmllawgroup.com, JOSHUA ISAAC GOLDMAN on behalf of Creditor

bkgroup@kmllawgroup.com

JOSHUA ISAAC GOLDMAN on behalf of Creditor Ditech Financial LLC bkgroup@kmllawgroup.com,

 $\verb|bkgroup@kmllawgroup.com||$

on behalf of Creditor WVUE 2015-1 matt@dwaldmanlaw.com MATTHEW GROSS

REBECCA ANN SOLARZ on behalf of Creditor Ditech Financial LLC bkgroup@kmllawgroup.com

THOMAS I. PULEO on behalf of Creditor Ditech Financial LLC tpuleo@kmllawgroup.com,

bkgroup@kmllawgroup.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com
WILLIAM EDWARD CRAIG on behalf of Creditor Hyundai Motor Finance, Administrator For Hyundai
Lease Titling Trust ecfmail@mortoncraig.com, mhazlett@mortoncraig.com;mortoncraigecf@gmail.com

ZACHARY PERLICK on behalf of Joint Debtor Raishell L. Baxter Perlick@verizon.net,

pireland1@verizon.net

ZACHARY PERLICK on behalf of Debtor Christopher Alexander Baxter Perlick@verizon.net,

pireland1@verizon.net

2100 B (12/15)

United States Bankruptcy Court

Eastern District of Pennsylvania Case No. 16-13155-amc Chapter 13

In re: Debtor(s) (including Name and Address)

Christopher Alexander Baxter 6345 Overbrook Avenue Philadelphia PA 19151-2627 Raishell L. Baxter 6345 Overbrook Avenue Philadelphia PA 19151-2627

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 09/18/2017.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 17: PHEAA, Po Box 8147, Harrisburg PA 17105

ECMC po box 16408 St. Paul, MN 55116-0408

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 09/21/17 Tim McGrath

CLERK OF THE COURT